

Di second come for christ



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(isa 65:17-19) “behold, i go create para para heavens and new earth. Di former tins no go be remembered, abi go dem come mind. 18 but be glad and rejoice forever for wetin i go create, for i go create jerusalem be a delight and na pipo a joy. 19 i go rejoice ova jerusalem and take delight for mai pipo; di sound for weeping and for crying go de heard for it no bi. ”

(isa. 66:22-23) “as di para para heavens and di para para earth wey i mek go endure before me,” declares di lord, “so go ya name and descendants endure. 23 from one para para moon to anoda and from one sabbath to anoda, all mankind go com and bow down before me,” says di lord.

(2 pet 3:10-13) but di day for di lord go com laik a barawo. Di heavens go vamoosh wit a roar; di elements go de destroyed by faya, and di earth and evritin for it go de laid bare. 11 tey tey evritin go de destroyed for dis way, wetin kain pipo ought you be? you ought to live holy and godly live 12 as you look forward go di day for god and speed na come. Dat day go bring wey concern di destruction for di heavens by faya, and di elements go melt for di heat. 13 but for dey keep wit im promise we de find forward go para para heaven and new earth, di haus for righteousnes.

(1 cor. 15:35-44) but pesin fit ask, “how are di dead raised? wit wetin kain bodi go dem com?” 36 how foolish! wetin you sow does no bi come life unless it dies. 37 wen you sow, you no plant di bodi wey go be, but juss a seed, perhaps for wheat or for sontin else. 38 but god gives it a bodi as im get determined, and to each kain seed im gives na own bodi.

39 all flesh na no bi di same: men don one kain flesh, animals don anoda, birds anoda and fish anoda. 40 dem get also heavenly bodies and dem get earthly bodies; but di splendor for di heavenly bodies na one kind, and di splendor for di earthly bodies na anoda. 41 di sun don one kain splendor, di moon anoda and di stars anoda; and star differs from star for splendor.

42 so go it be wit di resurrection for di dead. Di bodi dat na sown na perishable, it na raised imperishable; 43 it na sown for dishonor, it na raised for glory; it na sown for weakness, it na raised for power; 44 it na sown a natural bodi, it na raised a spiritual bodi. If dia na natural bodi, e get also a spiritual bodi.

di old earth go de destroyed and replaced by new earth for which god dwells. Moreover, awa bodies go de replaced by para para, spiritual bodies wey de different for kind from awa present bodies.

(1 cor. 15:51-53) listen, i tell you a mystery: we no go all sleep, but we go all be changed—

52 for a flash, for di twinkling for an eye, for di last trumpet. For di trumpet go sound, di dead (the bodi god created from earth’s elements) go de raised imperishable, and we go de changed. 53 for di perishable must clothe itself wit di imperishable, and di mortal wit immortality.

(1 cor. 15:22-26) for as for adam all kpai, so for christ all go de make alive. 23 but each for im own turn: christ, di firstfruits; then, wen im comes, dos who belong to am. 24 then di end go com, wen im hands ova di kingdom to god di papa afta im get destroyed all dominion, authority and power. 25 for im must reign until im get put all

im enemies under im feet. 26 di last enemy be destroyed na death. (christ's resurrection na di victory ova death ova satan control ova man)

jesus' second come na come. We aren't dem dey call into heaven be wit jesu. Rather, jesu returns be wit im pipo.

di old earth (the physical earth) go de destroyed, which go certainly put an end to "all dominion, authority and power."

and then jesu go turn di para para earth ova to god, who, as we've seen, go live for di para para earth. And, for course, as only di covenant pipo go live for di para para earth, dia go no bi death, and so death go don been destroyed.

(phil. 3:20-21) but awa citizenship na for heaven. And we eagerly await a savior from dia, di lord jesu christ, 21 who, by di power dat enables am to bring evritin under im control, go transform awa lowly bodies (made from dust) so wey dem go de laik im glorious bodi.

but at least one oda passage seems to paint a different picture.

(1 thes. 4:16-17) for di lord imsef go com down from heaven, wit a loud command, wit di voice for di archangel and wit di trumpet call for god, and di dead for christ go rise first. 17 afta dat, we wey be still alive and are comot go de catch up together wit dem for di clouds to meet di lord for di air. And so we go de wit di lord forever.

although we sight di familiar come for jesu from heaven, we are also told say di saved go de catch up into di clouds to meet am. We don't sight di christians taken into heaven or returned to earth. Surely, we don't dey for di clouds!

paul's description for jesu's reappearance for 1 thessalonians 4 na brightly colored version de kain im says for two oda passages, 1 corinthians 15:51-54 and philippians 3:20-21: for jesu's "coming" or "appearing," dos wey be still alive go de "changed" or "transformed" make dia mortal bodies go become incorruptible, deathless. Dis na all dat paul intends to tok for thessalonians, but here im borrows imagery—from biblical and political sources—to enhance im message.

(john 14:1-4) "do no bi make ya hearts be troubled. Trust for god; trust also for me. 2 for mai father's haus are many rooms; if it de no bi so, i for get told you. I am going dia to prepare a place for you. 3 and if i go and prepare a place for you, i go com back and take you be wit me dat you also fit be wia i am. 4 you sabi di way go di place wia i am going."

jesu go de for im father's haus long before im followers. Di resolution don be found for revelation 21:2, which we quoted earlier.

2 i see di holy city, di para para jerusalem, come down komot for heaven from god, prepared as per bride beautifully dressed for am husband. (since di holy city, di para para jerusalem are prepared as per bride, dem be im church).

* the images are figures for tok, but dem be give to we to help we and anticipate and long for di end. But di end na sanco be new beginning, incorruptible, imperishable.

* this para para earth go de radically different from awa own. Paul de make clear it no go be di same.

* there go de a separation for di saved from di lost go certainly happun, and di lost go de taken away from di presence for god. 2 thes. 1:9.

* on di whole, i tink wright don it right. Dis understanding seems wella confam by dis passages and very consistent wit di prophets.

* if we don't get to live for di para para jerusalem for di para para earth until di end, wia do we live until then?